# IT'S NOT "IF" BUT "WHEN"

Are You Prepared for the "BIG ONE"?

Do you have an Emergency Plan and Supplies? Learn From our Panel of Experts.

2<sup>nd</sup> Annual NH-CPAB

# 2017 EAST VALLEY EMERGENCY PREPAREDNESS SUMMIT

What to do BEFORE, DURING and AFTER an Earthquake or Other Disaster.

# **Speakers:**

## **Margaret Vinci**

Manager, Caltech
Office of Earthquake Programs

#### Ken Kondo

LA County Emergency Program Mgr. Office Emergency Mgmt.

# Captain III, Donald Graham

**LAPD North Hollywod Division** 

#### **Andrea Davis**

Chairman, American Red Cross Director, Disney Crisis Mgmt.

#### **Aram Sahakian**

LA City, General Manager Emergency Mgmt. Dept.

# **Trevor Richmond**

**LAFD Deputy Chief** 

### When:

Saturday, October 21 8:30 a.m. to 12 noon

## Where:

Church of Scientology 11455 Burbank Blvd. N. Hollywood, 91601 (Free Parking in lot off Burbank Blvd.)

#### Please RSVP to:

http://bit.ly/EmergPrep2017

Emergency Prep Information and Vendors:

BLUE CAN H2O, CERT,
Be More Prepared, Safe-T-Proof
LAFD Auxiliary Communications
and More.











