



# North Hollywood West Neighborhood Council



## Meeting of the Outreach Committee

**Monday,  
March 18, 2019  
6:00 pm**

Saticoy Elementary School  
Auditorium  
7850 Ethel Ave, North Hollywood  
91605

### Board Members

**ROSE LEWIS  
GABRIELLA  
ANDAZOLA**

**CHARLES  
SAVINAR**

**LORRAINE  
MATZA**

**SIMON SANCHEZ**

**FREDDY CUPEN-  
AMES**

**CAROL ROSE  
PRESIDENT**

**WILLIE LEWIS  
VICE PRESIDENT**

**JIM KOMPARE  
SECRETARY**

**DAVID HECHTER  
TREASURER**

## Agenda

**All Items on agenda are subject to Discussion and Possible Action of Recommendation to General Board to support or not support.**

**1.Call to order and roll call.**

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**2.Chair's Report.**

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**3. General Public Comment on Items Not Listed on Today's Agenda.**

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**4. DISCUSSION AND POSSIBLE ACTION:** Preparations for the upcoming North Hollywood West Neighborhood Council Election, Thursday, May 16, 2019.

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**5. DISCUSSION AND POSSIBLE ACTION:** Preparations for the upcoming North Hollywood West Neighborhood Council Candidates Forum Wednesday April 24 2019, from 6:30 to 9:00pm at Saticoy School Auditorium.

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**6. DISCUSSION AND POSSIBLE ACTION:** Select a Film for the Neighborhood Councils 1<sup>st</sup> Movie Night, Saturday June 22, 2019 at Jamie Beth Slavin Park.

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**7. DISCUSSION AND POSSIBLE ACTION:** Set start time for the Neighborhood Councils 1<sup>st</sup> Movie Night, Saturday June 22, 2019 at Jamie Beth Slavin Park.

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**8. DISCUSSION AND POSSIBLE ACTION:** Purchase snacks for the Neighborhood Councils 1<sup>st</sup> Movie Night, Saturday June 22, 2019 at Jamie Beth Slavin Park.

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**9. DISCUSSION AND POSSIBLE ACTION:** Select a Film for the Neighborhood Councils 2<sup>nd</sup> Movie Night, Saturday, July 20, 2019 at Jamie Beth Slavin Park.

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**10. DISCUSSION AND POSSIBLE ACTION:** Purchase snacks for the Neighborhood Councils 2<sup>st</sup> Movie Night, Saturday, July 20, 2019 at Jamie Beth Slavin Park.

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**11. DISCUSSION AND POSSIBLE ACTION:** Set start time for the Neighborhood Councils 2<sup>st</sup> Movie Night, Saturday July 20, 2019 at Jamie Beth Slavin Park.

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**12. Committee member comments on non - agenda items.**

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### **13. Adjournment.**

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**Hungry Fox Restaurant 13359 Sherman Way**

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