

**CONDITIONAL USE PERMIT-ALCOHOL (CUB)  
ADDITIONAL INFORMATION/FINDINGS  
13260 SHERMAN WAY**

**INTRODUCTION**

**BACKGROUND**

The subject property is a flat, level, rectangular shaped, parcel of land consisting of approximately 14,736 square feet or 0.338 acres (Parcels A & B, PM 4718, PM 129-93), located at the southeast corner of Sherman Way and Fulton Avenue. The subject property has a frontage of approximately 122 feet on the south side of Sherman Way and a depth of approximately 123 feet. Ingress and egress to the property is via driveways on Sherman Way and Fulton Avenue. The property maintains 18 off-street parking spaces located at the front of the property

The subject site is developed with a one-story 3,046 square foot total building built in 1980. A 7-Eleven convenience and fueling station of 2,312 square feet occupies a portion of the subject site at the westernmost corner. A vacant 685 square foot tenant space and a 49 square foot free standing bathroom is also located within the building. These two spaces are proposed to be incorporated into the existing market. The overall grand total square footage for the proposed enlarged market will be 3,046 square feet.

The applicant seeks to expand the existing market and fueling station into an adjacent lease space and upgrade the existing beer and wine off sale privileges to include full line alcohol. The market will continue its 24 hour operation as per previously approved discretionary action ZA-2014-1468-CUB-CU. The hours of operation for proposed alcohol sales will remain the same from 7:00 am until 2:00 am daily as per previously approved discretionary action ZA-2009-2921-CUB-CU.

**SURROUNDING PROPERTIES**

Surrounding properties are zoned C2-1VL, CM-1 and R3-1 that are characterized by level topography and fully improved streets.

Adjacent properties to the west across Fulton Avenue are zoned C2-1VL and developed with a two story building and an In and Out Express Carwash.

Adjacent properties to the north across Sherman Way are zoned CM-1 and developed with a one-story flooring retail store.

Adjoining properties to the east are zoned C2-1VL1 and developed with an auto repair shop.

Adjoining properties to the south are zoned R3-1 and developed with a two story multi-family apartment complex.

**CIRCULATION**

Sherman Way, adjoining the subject property to the north, is a designated Major Highway, dedicated to a width of 100 feet and improved with curb, gutter, and sidewalk.

Fulton Avenue, adjoining the subject property to the west, is a designated Secondary Highway, dedicated to a variable width of 84 to 87 feet and improved with curb, gutter, and sidewalk.

## **FINDINGS**

### **a. General Conditional Use**

- i. That the project will enhance the built environment in the surrounding neighborhood or will perform a function or provide a service that is essential or beneficial to the community, city, or region.**

The subject property is a flat, level, rectangular shaped, parcel of land consisting of 14,736 square feet located at the southeast corner of Sherman Way and Fulton Avenue. The subject site fronts onto Sherman Way, a designated Secondary Major Highway and a Regional Retail Commercial thoroughfare that serves the needs of a large local community. Ingress and egress to the property is via Sherman Way and Fulton Avenue.

The subject site is developed with a one-story building totaling 3,046 square feet built in 1980. The existing 7-Eleven market with fueling station, has been serving the needs of the surrounding community for several years. The premise has historically been used as a market with off-site beer and wine sales since the 1980's. The surrounding area is a mix of primarily mini shopping centers, auto related shops and multi-family residential uses. The subject business serves these neighboring areas. Residents, commuters, visitors, workers and guests from the surrounding area patronize the convenience market on a regular basis.

The facility's beneficial use for the site has been well established. Furthermore, the facility fulfills a convenience market niche that has operated with a beer and wine license since as early as 1987. The owners seek to upgrade from beer and wine only to full line alcoholic beverages with hours of operation for the market 24 hours daily.

The North Hollywood-Valley Village Community Plan seeks, "...to conserve and strengthen viable commercial development in the community and to provide additional opportunities for new commercial development and services within existing commercial areas."

Granting the proposed use serves this aim and is proper in relation to adjacent uses. The requests seek to upgrade the service from beer and wine to full line alcohol beverage for off-site consumption at the existing market. The added revenue from the upgrade to full line alcohol beverages will bolster the economic vitality of the subject business, while improving the function of how it services the neighboring resident's food and beverage needs.

The proposed project meets another aim of the General Plan which seeks to, "...further the development of as a major center of population, employment, retail services." Granting the continued sale and dispensing of beer and wine along with the upgrade to full alcohol service allows the business to develop economically, and meets the needs of area residents who benefit from having said use located within walking distance of their place of employment or residence. This results in a use which is both proper and positive in its relation to adjacent uses.

The development of commercial uses, such as that of the 7-Eleven convenience market, is needed to keep pace with a growing populace, and their commensurate needs. The proposed upgrade in licensing privileges at this location will allow the business to develop economically, and meets the needs of area residents who benefit from having said use located within walking distance of their place of employment or residence. This results in a use which is both proper and positive in its relation to adjacent uses.

Locating the proposed project in this area, is a proper use, and will also aid the public convenience by giving residents and workers an option for fulfilling their shopping needs in the immediate vicinity. The added value of granting the proposed use thereby serves a goal of the Community Plan goal which seeks to promote, "...a strong & competitive commercial sector which promotes economic vitality, serves the needs of the community through well designed, safe and accessible areas..."

ii. **That the project's location, size, height, operations and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety.**

The subject property is located at the northeast corner of Sherman Way and Fulton Avenue. The subject site is conveniently located near many commercial manufacturing business and multi-family residential structures within the surrounding neighborhood. In addition, the subject property is located on a busy major arterial street that is regionally recognized as having a vast array of commercial and retail developments. Market establishments of this type are typical and welcomed in the Highway Oriental Commercial land uses. The subject property is located within the C2-1VL Commercial zone which allows these types of establishments by right.

Surrounding properties are within the C2-1VL, CM-1 and R3-1 and are characterized by level topography and fully improved streets. Surrounding properties are developed with one to three-story retail commercial buildings, office developments and multi-family apartment structures. Furthermore, the architectural design and functionality of the subject property is in keeping with the size, height and functional operations of the surrounding properties in the community.

Adjacent properties to the west across Fulton Avenue are zoned C2-1VL and developed with a two story building and an In and Out Express Carwash. Adjacent properties to the north across Sherman Way are zoned CM-1 and developed with a one-story flooring retail store. Adjoining properties to the east are zoned C2-1VL1 and developed an auto repair shop. Adjoining properties to the south are zoned R3-1 and developed with a two story multi-family apartment complex.

Previous approvals and multiple discretionary actions for the subject premise, the historic use of the site as a market and the fact that this particular market has operated with beer and wine privileges without harm for many years, suggests that the public convenience is served and continues to be served. The applicant is providing a first class branded venue and the requested privileges will compliment and complete the specific goals and desired ambiance of the premises.

Development in the immediate neighborhood is a mix of retail commercial, single and multi-family residential uses. The market's proposed hours of operation and the upgrade sale and dispensing of full line alcohol beverage is a convenience which will have a beneficial impact on all of these other uses. Residents, employees, commuters, visitors, guests and business owners benefit from having this use located within a short walking distance.

The placement of the proposed use will serve these residents at a location which is conveniently accessible for pedestrians. Many of these patrons enjoy the option of having a full line alcohol service available for purchase at a local market rather than having to drive to farther flung locations. This in turn eases traffic congestion and fossil fuel consumption that lessens unnecessary car trips. This approach to shopping serves the Community Plan by reducing the amount of automobiles trips in residential and commercial areas.

iii. **That the project substantially conforms with the purpose, intent and provisions of the General Plan, the applicable community plan, and any applicable specific plan.**

The premise is located within an area that has a vast array of mixed uses consisting of commercial, light manufacturing, retail commercial and residential developments. Market establishments of this type are typical and welcomed in the Community. The subject property is within the North Hollywood-Valley Village Community Plan. The North Hollywood-Valley Village Community Plan designates the property for Highway Oriented Commercial land uses.

The subject property is located within an C2 Commercial zone which allows these types of establishments by right and is consistent with the Plan designation. The overall goal of the Community Plan is to promote an arrangement of land uses, circulation and services which will encourage and contribute to the economic, social, physical health, safety, welfare and convenience of the people who live and work in the

Community Plan area and to guide the development of the district to meet existing and anticipated needs and conditions. The Community Plan for this area aims at creating a vibrant environment, providing daytime and nighttime activities encouraging opportunities to stimulate human interaction and pedestrian activities.

The primary objective of the Plan is rehabilitate and strengthen the area and to return it to its rightful place as the Community's civic, economic and social center. Approval of the proposed use will enhance the viability of the local area without creating significant adverse impacts to any surrounding properties, and as such, is consistent with the spirit, intent and objectives of the General Plan.

In addressing the growing population of the area, the North Hollywood-Valley Village Community Plan, must allow and develop commercial uses along with this growing population. As areas of the City of LA become more dense, locating uses such as that of the proposed project in proximity to residential areas will aid the public convenience, reducing vehicular traffic and congestion with a more "pedestrian oriented" approach to commercial access.

The Zoning Administrator imposes conditions related to the sale and dispensing of alcoholic beverages which are standard conditions typically recommended by the LAPD, as required by the State ABC Department and/or as routinely imposed through discretionary actions for such uses, and if volunteered by the applicant.

The proposed uses will not be materially detrimental to the character of the development in the immediate area as it is situated in a commercial manufacturing zone. The primary purpose of the existing market business is to sell its food and beverages to the public. The expected conditions of approval will ensure that the sale and dispensing of alcoholic beverages will not have a detrimental impact to the area.

Conditions related to the sale of alcoholic beverages reduce the potential for crime and nuisance activities and imposed to ensure the establishment does not require additional resources of Los Angeles Police Department to monitor and enforce the conditions of approval.

The overall goal of the Community Plan is to promote an arrangement of land uses, circulation and services which will encourage and contribute to the economic, social, physical health, safety, welfare and convenience of the people who live and work in the plan area and to guide the development of the district to meet existing and anticipated needs and conditions.

The North Hollywood-Valley Village Community Plan emphasizes the need to re-establish the District area. The existing business with its proposed accessory use and added amenity will bring tax dollars to the City and create new jobs. The proposed ancillary use will not be detrimental to the immediate neighborhood and is in harmony with the General Plan.

**b. Additional Findings**

**i. Explain how the proposed use will not adversely affect the welfare of the pertinent community.**

No, the approval of the Conditional Use for the market upgrade to full line alcohol is fully in line with other uses in the area, and will benefit the economic welfare of the community. As previously stated, the subject site is in close proximity to single & multi-family residential buildings and an array of commercial manufacturing and retail commercial uses.

The proposed use will actually bring clientele into the area thereby patronizing nearby businesses. The approval of the requested discretionary actions will benefit the community through the generation of additional business dollars, as well as, provide additional tax revenue for the City of Los Angeles.

Previous approvals and multiple discretionary actions for the subject premise, the historic use of the site as a market and the fact that this particular market has operated with beer and wine privileges without harm for many years, suggests that the public convenience is served and continues to be served. The

applicant is providing a first class branded venue and the requested privileges will compliment and complete the specific goals and desired ambiance of the premises.

The establishment of the market and its ancillary use can only benefit the economic welfare of the community by ensuring a diversity of uses and the full occupancy of an under-utilized commercial building. Therefore, the proposed use will not adversely affect the economic welfare of the community.

**ii. Explain how the approval of the application will not result in or contribute to an undue concentration of such establishments.**

The subject site lies within Census Tract 1234.10. According to statistics from the California Department of Alcohol Beverage Control, there are two off-sale licenses allotted to this Census Tract. Currently there are three existing off-sale licenses that have been issued. However, the instant request is not for a new additional license as the premise is already licensed with a Type 20 Beer and Wine license (License #20-483720). The applicant is merely requesting an upgrade in licensing privileges.

**iii. Explain how the approval of the application will not detrimentally affect nearby residential zones or uses.**

The proposed use occurs within a self-contained structure. The property is located at the south east corner of Sherman Way and Fulton Avenue. The existing market is located at the westernmost section of the retail commercial building. There is no direct access to any residential areas. The applicant's premise is located within an intensive commercial/retail and residential area. The proposed use will not detrimentally affect the area. The subject property is ideally suited within a well-recognized pedestrian oriented retail commercial walk street. The proposed use at the subject location will not cause any potential adverse impacts to the surrounding neighborhood. The proposed use will be incorporated into an adjacent lease space. The applicant's premise is located within a well-kept commercial shopping center and is adjacent to a commercial/retail area that serves residents in the area.

Its impact will be beneficial to nearby residential areas, allowing residents in the area the ability to walk from their residence or place of business to the market eliminating the need for driving or taking public transportation to farther-flung supermarkets. All of these measures will ensure that the proposed use will only be a beneficial one to the area's residential zones and serve their convenience and welfare by locating this use within walking distance.

**3. QUESTIONS REGARDING THE PHYSICAL DEVELOPMENT OF THE SITE**

- a. What is the total square footage of the building or center the establishment is located in? **14,736 SF**
- b. What is the total square footage of the space the establishment will occupy? **3,046 SF**
- c. What is the total occupancy load of the space as determined by the Fire Department? **N/A**
- d. What is the total number of seats that will be provided indoors? **None** Outdoors? **None**
- e. If there is an outdoor area, will there be an option to consume alcohol outdoors? **No**
- f. If there is an outdoor area, is it on private property or the public right-of-way, or both? **N/A**
- i. If an outdoor area is on the public right-of-way, has a revocable permit been obtained? **N/A**
- g. Are you adding floor area? **No** If yes, how much is enclosed? **N/A** Outdoors? **N/A**
- h. Parking
  - i. How many parking spaces are available on the site? **18 spaces**
  - ii. Are they shared or designated for the subject use? **Designated**
  - iii. If you are adding floor area, what is the parking requirement as determined by the Department of Building & Safety? **N/A**
  - iv. Have any arrangements been made to provide parking off-site? **No**
    1. If yes, is the parking secured via a private lease or a covenant/affidavit approved by the Department of Building & Safety? **N/A**

**Note:** Required parking must be secured via a covenant pursuant to LAMC 12.26 E 5. A private lease is only permitted by a Zone Variance.

2. Please provide a map showing the location of the off-site parking and the distance, in feet, for

- pedestrian travel between the parking area the use it is to serve. **N/A**
3. Will valet service be available? **No** Will the service be for a charge? **N/A**
- i. Is the site within 1,000 feet of any schools (public, private or nursery schools), churches or parks? **Yes**  
**See attached list**
- j. For massage parlors and sexual encounter establishments, is the site within 1,000 feet of any other Adult Entertainment Businesses as defined by LAMC 12.70 B17? **N/A**

**4. QUESTIONS REGARDING THE OPERATION OF THE ESTABLISHMENT**

a. What are the proposed hours of operation and which days of the week will the establishment be open?

	<b>M</b>	<b>T</b>	<b>W</b>	<b>T</b>	<b>F</b>	<b>S</b>	<b>S</b>
<b>Proposed Hours of Operation</b>	<b>24 Hours</b>	<b>24 Hours</b>	<b>24 Hours</b>	<b>24 Hours</b>	<b>24 Hours</b>	<b>24 Hours</b>	<b>24 Hours</b>
<b>Proposed Hours of Alcohol Sale</b>	<b>7am-12am</b>	<b>7am-12am</b>	<b>7am-12am</b>	<b>7am-12am</b>	<b>7am-12am</b>	<b>7am-12am</b>	<b>7am-12am</b>

b. Will there be entertainment such as a piano bar, dancing, live entertainment, movies, karaoke, video game machines, etc...? Please specify: **N/A**

**Note:** *An establishment that allows for dancing needs a conditional use pursuant to 12.24 W.18.*

c. Will there be minimum age requirements for entry? **No** If yes, what is the minimum age requirement and how will it be enforced? **For alcohol sales, require proof of age verification.**

d. Will there be any accessory retail uses on the site? **No.** What will be sold? **N/A**

**e. Security**

- i. How many employees will you have on the site at any given time? **Two**
- ii. Will security guards be provided on-site? **No, none provided**
  - 1. If yes, how many and when? **N/A**
- iii. Has LAPD issued any citations or violations? **No** If yes, please provide copies.

**f. Alcohol**

- i. Will there be beer & wine only, or a full-line of alcoholic beverages available? **Full line alcohol.**
- ii. Will "fortified" wine (greater than 16% alcohol) be sold? **Yes**
- iii. Will alcohol be consumed on any adjacent property under the control of the applicant? **No**
- iv. Will there be signs visible from the exterior that advertise the availability of alcohol? **Yes**

**v. Food**

- 1. Will there be a kitchen on the site? **No**
- 2. Will alcohol be sold without a food order? **No alcohol sold for on-site consumption.**
- 3. Will the sale of alcohol exceed the sale of food items on a quarterly basis? **No**
- 4. Provide a copy of the menu if food is to be served. **N/A**

**vi. On-Site**

- 1. Will a bar or cocktail lounge be maintained incidental to a restaurant? **N/A**
  - a. If yes, the floor plans must show the details of the cocktail lounge and the separation between the dining and lounge facilities.
- 2. Will off-site sales of alcohol be provided accessory to on-site sales ("Take Out")? **No**
  - a. If yes, a request for off-site sales of alcohol is required as well.
- 3. Will discounted alcoholic drinks ("Happy Hour") be offered at any time? **N/A**

**vii. Off-Site**

- 1. Will cups, glasses or other containers be sold which might be used for the consumption of alcohol on the premises? **Yes, in pre-packaged multi pack quantities only.**
- 2. Will beer or wine coolers be sold in single cans, or will wine be sold in containers less than 1 liter (750 ml)? **Yes**

viii. Contact the CA Department of Alcoholic Beverage Control (ABC) regarding its requirements -- <http://www.abc.ca.gov/>.

**5. CALDERA BILL (CA Business and Professions Code Section 23958 and 23958.4)**

a. Is this application a request for on-site or off-site sales of alcoholic beverages? **Yes, Off-Site**

- i. If yes, is the establishment a bona-fide eating place (restaurant) or hotel/motel? **No**
1. If no, contact the CA Department of Alcoholic Beverage Control (ABC) to determine whether the proposed site is located in an area whereby:
  - a. issuance of a license to serve alcohol on-site or off-site would tend to create a law enforcement problem, or
  - b. if issuance would result in, or add to an undue concentration of licenses.
  - c. If ABC has determined that an eligible use is in an area of high crime or undue concentration of licenses, the City Council will need to make the finding that the issuance of the license is required for **public convenience** or **necessity**.

## 6. ADDITIONAL REQUIREMENTS FOR MASTER CUBs/CUXs.

In addition to all requirements detailed in the Master Land Use Application Instructions (CP-7810), applications for Master CUBs/CUXs shall include:

- A separate sheet containing a table identifying all CUB or CUX requests on the subject site, indicating: the type of alcohol permit sought; the square footage of each particular restaurant, bar or event space; the identifying address or suite/unit number corresponding to each CUB/CUX request; and (if known) the tenant-operator of each alcohol or adult entertainment establishment.
- All CUB or CUX requests on the subject site clearly identified and labeled on the plot plan and applicable floor plans, indicating: each type of alcohol permit sought; the square footage of each particular restaurant, bar or event space; and the identifying address or suite/unit number corresponding to each CUB/CUX request.

**NOTE:** *Please consider submitting documents beyond the requirements outlined in this form. If there are other circumstances which may further a more complete understanding of the project, do not hesitate to submit such information. The documents submitted with the application and the public hearing constitute the **primary opportunity** to clarify and define the project.*

**COMMERCIAL CORNER DEVELOPMENT AND MINI SHOPPING CENTER  
ADDITIONAL FINDINGS  
13260 SHERMAN WAY**

- a. That the project will enhance the built environment in the surrounding neighborhood or will perform a function or provide a service that is essential or beneficial to the community, city, or region.**

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**b. That the project's location, size, height, operations and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety.**

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**c. That the project substantially conforms with the purpose, intent and provisions of the General Plan, the applicable community plan, and any applicable specific plan.**

The premise is located within an area that has a vast array of mixed uses consisting of commercial, light manufacturing, retail commercial and residential developments. Market establishments of this type are typical and welcomed in the Community. The subject property is within the North Hollywood-Valley Village Community Plan. The North Hollywood-Valley Village Community Plan designates the property for Highway Oriented Commercial land uses.

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The Zoning Administrator imposes conditions related to the sale and dispensing of alcoholic beverages which are standard conditions typically recommended by the LAPD, as required by the State ABC Department and/or as routinely imposed through discretionary actions for such uses, and if volunteered by the applicant.

The proposed uses will not be materially detrimental to the character of the development in the immediate area as it is situated in a commercial manufacturing zone. The primary purpose of the existing market business is to sell its food and beverages to the public. The expected conditions of approval will ensure that the sale and dispensing of alcoholic beverages will not have a detrimental impact to the area.

Conditions related to the sale of alcoholic beverages reduce the potential for crime and nuisance activities and imposed to ensure the establishment does not require additional resources of Los Angeles Police Department to monitor and enforce the conditions of approval.

The overall goal of the Community Plan is to promote an arrangement of land uses, circulation and services which will encourage and contribute to the economic, social, physical health, safety, welfare and convenience of the people who live and work in the plan area and to guide the development of the district to meet existing and anticipated needs and conditions.

The North Hollywood-Valley Village Community Plan emphasizes the need to re-establish the District area. The existing business with its proposed accessory use and added amenity will bring tax dollars to the City and create new jobs. The proposed ancillary use will not be detrimental to the immediate neighborhood and is in harmony with the General Plan.

- d. That based on data provided by the City Department of Transportation or by a licensed traffic engineer, that ingress to and egress from the project will not create a traffic hazard or cause significant traffic congestion or disruption of vehicular circulation on adjacent streets.**

The proposed project is to allow an upgrade to full line alcohol beverages. The lease space is legally permitted as a market. The project does not involve any new construction or additions to the existing building. There are no changes proposed for the existing infrastructure which includes streets and driveways, sidewalks, curbs and gutters. Therefore, there will be no creation of any transportation issues related to ingress and egress, traffic hazards or congestion or any disruption of vehicular circulation to any adjacent streets.

- e. That project approval will not create or add to a detrimental concentration of Mini-Shopping Centers or Commercial Corner Developments in the vicinity of the proposed project.**

The existing market with its proposed alcohol service is part of an existing structure built in 1980. The subject site was previously approved under a discretionary entitlements. No additional detrimental concentration will be exacerbated.

**f. Are you going to develop any or all of the following:**

Yes/No

- 1) A drive-thru fast food establishment? No
- 2) A business open any time between 11 p.m. and 7 a.m.? Yes
- 3) A multi-residential use? No
- 4) An amusement enterprise as enumerated in Sec. 12.14 A of the Los Angeles Municipal Code? No
- 5) An automobile laundry or washrack? No
- 6) A commercial swimming pool No

g. How many parking spaces are being provided? **18 total** Standard? **12** Compact? **6**

h. What is the Height **14'** and number of stories **One** of the Project?

i. List all the uses to be included in the development their hours of operation, square footage and the percentage of the total development to be occupied by each:

<u>Use</u>	<u>Hours of Operation</u>	<u>Square Ft.</u>	<u>Percentage</u>
1) <b>Market</b>	<b>24 Hours Daily</b>	<b>3,046 sf</b>	<b>100%</b>

j. Describe any security measures that will be taken to prevent loitering, theft, vandalism, etc.

**Digitized camera surveillance system and management supervision.**

k. For drive-through fast food establishments submit plans showing points of ingress and egress, the location of speakers, driveways and queuing lanes.

a. For drive-through fast food establishments submit plans showing points of ingress and egress, the location of speakers, driveways and queuing lanes.

b. For all applications the following items shall be delineated on plans in accordance with the applicable Zoning Code Section:

- 1) Exterior walls.
- 2) Lighting plans.
- 3) Landscaped and irrigated areas in the parking area.
- 4) Location of trash storage area(s).
- 5) Location of other storage area(s).
- 6) Parking layout indicating striping, landscaping, and driveways.

In addition, specify each and every requirement of Section 12.22 A 23 LAMC that you cannot or do not comply with, and explain (attach form CP-7755).

**To allow the hours of operation 24 hours daily, in lieu of 7:00 a.m. to 11:00 p.m., daily, as restricted by Mini-Shopping Center/Commercial Corner regulations.**



Report Date: Thursday, November 26, 2020

#### LICENSE INFORMATION

License Number: 483720 Primary Owner: 7 ELEVEN INC Office of Application: 05 - VAN NUYS

#### BUSINESS NAME

7 ELEVEN MARKET

#### BUSINESS ADDRESS

13260 SHERMAN WAY, NORTH HOLLYWOOD, CA, 91605

County: LOS ANGELES Census Tract: 1234.10

#### LICENSEE INFORMATION

Licensee: 7 ELEVEN INC

##### Company Information

OFFICER: DEPINTO, JOSEPH (CHIEF EXECUTIVE OFFICER)  
OFFICER: DEPINTO, JOSEPH (PRESIDENT)  
OFFICER: DEPINTO, JOSEPH (PRESIDENT)  
OFFICER: DEPINTO, JOSEPH (CHIEF EXECUTIVE OFFICER)  
OFFICER: BEYER, CHRISTOPHER ADAM (SECRETARY/ASST SEC)  
OFFICER: GULFIN, ERIK STEVEN (SECRETARY/ASST SEC)  
OFFICER: HALVERSON, WILLIAM (SECRETARY/ASST SEC)  
OFFICER: HOUANG, SILVER SCOTT (SECRETARY/ASST SEC)  
OFFICER: HUGHES, LAWRENCE G (SECRETARY/ASST SEC)  
OFFICER: KRUEGER, MONICA ESPITIA (SECRETARY/ASST SEC)  
OFFICER: MINERO, JANET (SECRETARY/ASST SEC)  
OFFICER: QUIGLEY, PAULA JANE (SECRETARY/ASST SEC)  
OFFICER: VARELA, ANTONIO ENRIQUE (SECRETARY/ASST SEC)  
OFFICER: WILLIAMS, GREGORY (SECRETARY/ASST SEC)  
OFFICER: YOW, SHAWNTEL (SECRETARY/ASST SEC)  
OFFICER: REYNOLDS, STANLEY W (VICE PRESIDENT/TREASURER)  
OFFICER: ABE, SHINJI (VICE PRESIDENT)  
OFFICER: ABE, SHINJI (VICE PRESIDENT)  
OFFICER: HOWER, NORMAN MICHAEL (VICE PRESIDENT)  
OFFICER: KAPOOR, RAJNEESH (VICE PRESIDENT)  
OFFICER: SAKAI, RYOJI (VICE PRESIDENT)  
OFFICER: SELTZER, DAVID (VICE PRESIDENT)  
OFFICER: SOPER, DANIEL MARK (VICE PRESIDENT)

Licensee: GILL AND SUMRA INC

##### Company Information

OFFICER: SUMRA, KULBIR GEORGE (PRESIDENT)  
OFFICER: SUMRA, KAMAL JIT KAUR (SECRETARY/ASST SEC)  
OFFICER: GILL, JASVIR KAUR (TREASURER)  
OFFICER: GILL, HARBINDER SINGH (VICE PRESIDENT)  
STOCKHOLDER: GILL, HARBINDER SINGH  
STOCKHOLDER: SUMRA, KULBIR GEORGE

#### LICENSE TYPES

##### 20 - OFF-SALE BEER AND WINE

License Type Status: ACTIVE Status Date: 28-DEC-2009 Term: 12 Month(s) Original Issue Date: 28-DEC-2009 Expiration Date: 30-JUN-2021

From License Number: 20 439068

Master: Y Duplicate: 0 Fee Code: P40 Transfers: Transferred On: 28-DEC-2009

#### OPERATING RESTRICTIONS:

\*Operating Restrictions exist. For more information, please see our Guidelines for Access to Records.

#### DISCIPLINARY ACTION:

No Active Disciplinary Action found

#### DISCIPLINARY HISTORY:

No Disciplinary History found.

#### HOLDS:

No Active Holds found

#### ESCROWS:

No Escrow found



Having trouble viewing the report?

**Results for:** Active Off-Sale Retail License

**County:** LOS ANGELES County

**Census Tract:** 1234.10

**Report Date:** Thursday, March 18, 2021

**Search**

*Results will be filtered as you type*

0 Results

**License Number: 483720**

<b>Status:</b>	ACTIVE	20	12/28/2009
<b>License Type:</b>	06/30/2021	7 ELEVEN INC	
<b>Orig. Iss. Date:</b>			
<b>Expir. Date:</b>	13260 SHERMAN WAY,		
<b>Primary Owner:</b>	NORTH HOLLYWOOD, CA 91605-4648		
<b>Premises Addr.:</b>	Census Tract: 1234.10		
<b>Business Name:</b>	7 ELEVEN MARKET	1933	
<b>Geo Code:</b>			

**License Number: 437593**

<b>Status:</b>	ACTIVE	21	04/25/2006
<b>License Type:</b>	03/31/2021	ALHOSRY, GEORGE ISSA	
<b>Orig. Iss. Date:</b>			
<b>Expir. Date:</b>	13360 SHERMAN WAY,		
<b>Primary Owner:</b>	NORTH HOLLYWOOD, CA 91605		
<b>Premises Addr.:</b>	Census Tract: 1234.10	LOUIES LIQUOR 2	
<b>Business Name:</b>	1933		
<b>Geo Code:</b>			

**License Number: 578923**

<b>Status:</b>	ACTIVE	21	04/14/2017
<b>License Type:</b>	01/31/2022	HARKARAN INC	
<b>Orig. Iss. Date:</b>			
<b>Expir. Date:</b>	13100 SHERMAN WAY,		
<b>Primary Owner:</b>	NORTH HOLLYWOOD, CA 91605-4645		
<b>Premises Addr.:</b>	Census Tract: 1234.10	KH LIQUOR	
<b>Business Name:</b>	1933		
<b>Geo Code:</b>			

# 600 FT. RESIDENTS, ALCOHOL BEVERAGES & SENSITIVE USES LIST

Site Address: 13260 SHERMAN WAY, #A & B  
NORTH HOLLYWOOD CA 91605

---

1. RESIDENTIAL USES:
  - A. SINGLE FAMILY - 30
  - B. MULTI FAMILY - 22
  - C. CONDOMINIUMS - 0
2. CHURCHES: NONE
3. SCHOOLS: NONE
4. HOSPITALS: NONE
5. RECREATIONAL AREAS: HAYASTAN MIXED MARTIAL ARTS  
7229 ATOLL AVE
6. ALCOHOL BEVERAGE OUTLETS:



**7/11 MARKET**

13260 SHERMAN WAY

TYPE 20 OFF-SALE BEER/WINE



**KAZUKI SUSHI**

13212 SHERMAN WAY

TYPE 41 ON-SALE BEER/WINE EATING PLACE



**CLUB BURLESQUE**

13324 SHERMAN WAY

TYPE 48 ON-SALE GENERAL PUBLIC PREMISES



**THE DRUNKEN CRAB**

13350 SHERMAN WAY

TYPE 41 ON-SALE BEER/WINE EATING PLACE

# 600 FT. TO 1,000 FT. ALCOHOL BEVERAGE LIST

**Site Address:** 13260 SHERMAN WAY, #A & B  
NORTH HOLLYWOOD CA 91605

---



**GIP LIQUOR**

13100 SHERMAN WAY

TYPE 21 OFF-SALE GENERAL



**LOUIE'S LIQUOR II**

13360 SHERMAN WAY

TYPE 21 OFF-SALE GENERAL

**600 FT. TO 1,000 FT. RADIUS CHURCHES,  
SCHOOLS, NURSERY SCHOOLS, CHILD-CARE  
FACILITIES, PARKS, PUBLIC PLAYGROUNDS,  
RECREATIONAL AREAS AND HOSPITALS LIST**

**Site Address:** 13260 SHERMAN WAY, #A & B  
NORTH HOLLYWOOD CA 91605

---

THERE ARE NO CHURCHES, SCHOOLS, NURSERY SCHOOLS,  
CHILD-CARE FACILITIES, PARKS, PUBLIC PLAYGROUNDS,  
RECREATIONAL AREAS OR HOSPITALS 600 FT. TO 1,000 FT.  
FROM SUBJECT SITE LOCATION.





**APPLICATIONS:**

**DEPARTMENT OF CITY PLANNING APPLICATION**

THIS BOX FOR CITY PLANNING STAFF USE ONLY

Case Number \_\_\_\_\_

Env. Case Number \_\_\_\_\_

Application Type \_\_\_\_\_

Case Filed With (Print Name) \_\_\_\_\_ Date Filed \_\_\_\_\_

Application includes letter requesting:

- Waived hearing
- Concurrent hearing
- Hearing not be scheduled on a specific date (e.g. vacation hold)

Related Case Number \_\_\_\_\_

*Provide all information requested. Missing, incomplete or inconsistent information will cause delays.  
 All terms in this document are applicable to the singular as well as the plural forms of such terms.  
 Detailed filing instructions are found on form CP-7810*

**1. PROJECT LOCATION**

Street Address<sup>1</sup> 13260 Sherman Way, North Hollywood, CA 91605 Unit/Space Number A & B

Legal Description<sup>2</sup> (Lot, Block, Tract) Parcels A & B, PM 4718 (PM 129-93)

Assessor Parcel Number 2327-004-037 Total Lot Area 14,736

**2. PROJECT DESCRIPTION**

Present Use Market with Off Sale Beer and Wine

Proposed Use Expanded Market with Upgrade to Off Sale Full Line Alcohol

Project Name (if applicable) 7-Eleven Market

Describe in detail the characteristics, scope and/or operation of the proposed project CUP to allow sale/dispense of off-sale full line alcohol, upgrading from beer and wine, as an accessory use, in conjunction with an existing 2,312 sf market expanding into an adjacent 734 sf vacant space for a 3,046 sf market with hours of operation 24 hours daily.

Additional information attached  YES  NO

Complete and check all that apply:

**Existing Site Conditions**

- Site is undeveloped or unimproved (i.e. vacant)
- Site is located within 500 feet of a freeway or railroad
- Site has existing buildings (provide copies of building permits)
- Site is located within 500 feet of a sensitive use (e.g. school, park)

<sup>1</sup> Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—<http://zimas.lacity.org>)

<sup>2</sup> Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

Site is/was developed with use that could release hazardous materials on soil and/or groundwater (e.g. dry cleaning, gas station, auto repair, industrial)

Site has special designation (e.g. National Historic Register, Survey LA)

**Proposed Project Information**

(Check all that apply or could apply)

Demolition of existing buildings/structures

Relocation of existing buildings/structures

Interior tenant improvement

Additions to existing buildings

Grading

Removal of any on-site tree

Removal of any street tree

Removal of protected trees on site or in the public right of way

New construction: \_\_\_\_\_ square feet

Accessory use (fence, sign, wireless, carport, etc.)

Exterior renovation or alteration

Change of use and/or hours of operation

Haul Route

Uses or structures in public right-of-way

Phased project

**Housing Component Information**

Number of Residential Units: Existing 0.00 - Demolish(ed)<sup>3</sup> \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Number of Affordable Units<sup>4</sup> Existing \_\_\_\_\_ - Demolish(ed) \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Number of Market Rate Units Existing \_\_\_\_\_ - Demolish(ed) \_\_\_\_\_ + Adding \_\_\_\_\_ = Total \_\_\_\_\_

Mixed Use Projects, Amount of Non-Residential Floor Area: \_\_\_\_\_ square feet

**Public Right-of-Way Information**

Have you submitted the Planning Case Referral Form to BOE? (required)  YES  NO

Is your project required to dedicate land to the public right-of-way?  YES  NO

If so, what is/are your dedication requirement(s)? \_\_\_\_\_ ft.

If you have dedication requirements on multiple streets, please indicate: \_\_\_\_\_

**3. ACTION(S) REQUESTED**

Provide the Los Angeles Municipal Code (LAMC) Section that authorizes the request and (if applicable) the LAMC Section or the Specific Plan/Overlay Section from which relief is sought; follow with a description of the requested action.

Does the project include Multiple Approval Requests per LAMC 12.36?  YES  NO

**Authorizing Code Section** 12.24-W,1

**Code Section from which relief is requested (if any):** \_\_\_\_\_

**Action Requested, Narrative:** See Attached

**Authorizing Code Section** 12.24. W 27

**Code Section from which relief is requested (if any):** \_\_\_\_\_

**Action Requested, Narrative:** See Attached

Additional Requests Attached  YES  NO

<sup>3</sup> Number of units to be demolished and/or which have been demolished within the last five (5) years.

<sup>4</sup> As determined by the Housing and Community Investment Department

**4. RELATED DEPARTMENT OF CITY PLANNING CASES**

Are there previous or pending cases/decisions/environmental clearances on the project site?  YES  NO

If YES, list all case number(s) ZA-2014-1468-CUB-CU; ZA-2009-2921-CUB-CU

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If the application/project is directly related to one of the above cases, list the pertinent case numbers below and complete/check all that apply (provide copy).

Case No. \_\_\_\_\_

Ordinance No.: \_\_\_\_\_

Condition compliance review

Clarification of Q (Qualified) classification

Modification of conditions

Clarification of D (Development Limitations) classification

Revision of approved plans

Amendment to T (Tentative) classification

Renewal of entitlement

Plan Approval subsequent to Master Conditional Use

For purposes of environmental (CEQA) analysis, is there intent to develop a larger project?  YES  NO

Have you filed, or is there intent to file, a Subdivision with this project?  YES  NO

If YES, to either of the above, describe the other parts of the projects or the larger project below, whether or not currently filed with the City:

---

**5. RELATED DOCUMENTS / REFERRALS**

To help assigned staff coordinate with other Departments that may have a role in the proposed project, please provide a copy of any applicable form and reference number if known.

- a. Specialized Requirement Form \_\_\_\_\_ N/A
- b. Geographic Project Planning Referral \_\_\_\_\_ N/A
- c. Citywide Urban Design Guidelines Checklist \_\_\_\_\_ N/A
- d. Affordable Housing Referral Form \_\_\_\_\_ N/A
- e. Mello Form \_\_\_\_\_ N/A
- f. Unpermitted Dwelling Unit (UDU) Inter-Agency Referral Form \_\_\_\_\_ N/A
- g. HPOZ Authorization Form \_\_\_\_\_ N/A
- h. Management Team Authorization \_\_\_\_\_ N/A
- i. Expedite Fee Agreement \_\_\_\_\_ N/A
- j. Department of Transportation (DOT) Referral Form \_\_\_\_\_ N/A
- k. Bureau of Engineering (BOE) Planning Case Referral Form (PCRF) \_\_\_\_\_ N/A
- l. Order to Comply \_\_\_\_\_ N/A
- m. Building Permits and Certificates of Occupancy \_\_\_\_\_ Attached
- n. Hillside Referral Form \_\_\_\_\_ N/A
- o. Low Impact Development (LID) Referral Form (Storm water Mitigation) \_\_\_\_\_ N/A
- p. Proof of Filing with the Housing and Community Investment Department \_\_\_\_\_ N/A
- q. Are there any recorded Covenants, affidavits or easements on this property?  YES (provide copy)  NO

**PROJECT TEAM INFORMATION** (Complete all applicable fields)

**Applicant<sup>5</sup> name** 7-Eleven Market c/o Kulbir George Sumra

Company/Firm Gill and Sumra, Inc.

Address: 13260 Sherman Way Unit/Space Number B

City North Hollywood State CA Zip Code: 91605

Telephone (818) 759-7131 E-mail: \_\_\_\_\_

Are you in escrow to purchase the subject property?  YES  NO

**Property Owner of Record**  Same as applicant  Different from applicant

Name (if different from applicant) Gill & Sumra, Inc.

Address 11054 Oxnard St Unit/Space Number \_\_\_\_\_

City North Hollywood State CA Zip Code: 91606

Telephone \_\_\_\_\_ E-mail: \_\_\_\_\_

**Agent/Representative name** Wil Nieves

Company/Firm Nieves and Associates

Address: 21250 Hawthorne Blvd. Unit/Space Number #700

City Torrance State CA Zip: 90503

Telephone (310) 634-4553 E-mail: nievesasoc@aol.com

**Other** (Specify Architect, Engineer, CEQA Consultant etc.) \_\_\_\_\_

Name \_\_\_\_\_

Company/Firm \_\_\_\_\_

Address: \_\_\_\_\_ Unit/Space Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail: \_\_\_\_\_

**Primary Contact for Project Information** (select only one)  Owner  Applicant  
 Agent/Representative  Other

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List, and the Abutting Property Owners List.

<sup>5</sup> An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An applicant is not someone filing the case on behalf of a client (i.e. usually not the agent/representative).

**PROPERTY OWNER**

7. **PROPERTY OWNER AFFIDAVIT.** Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts the agent for service of process or an officer of the ownership entity so authorized may sign as stipulated below.

- **Ownership Disclosure.** If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying the agent for service of process or an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
- **Letter of Authorization (LOA).** A LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
- **Grant Deed.** Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
- **Multiple Owners.** If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.

- a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
- b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
- c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
- d. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

*Property Owner's signatures must be signed/notarized in the presence of a Notary Public.  
The City requires an original signature from the property owner with the "wet" notary stamp.  
A Notary Acknowledgement is available for your convenience on following page.*

Signature Kulbir George Sumra

Date 04-27-2021

Print Name Kulbir George Sumra

Signature \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )  
On April 27, 2021 before me, Melina M. Henry Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Kulbir George Sumra  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Melina M. Henry  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Dpt. of City Planning Apt Document Date: 4/27/2021  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

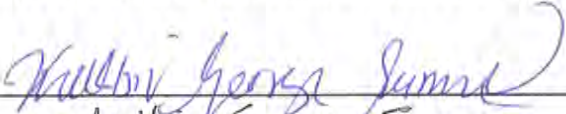
Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**APPLICANT**

8. **APPLICANT DECLARATION.** A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.
- a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
  - b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
  - c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
  - d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
  - e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
  - f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
  - g. I understand that if this application is denied, there is no refund of fees paid.
  - i. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City"), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions"), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but it not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.
  - i. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

The City requires an original signature from the applicant. The applicant's signature below does not need to be notarized.

Signature:   
Print Name: Kulbir George Sumra

Date: 04-27-21

**OPTIONAL**  
**NEIGHBORHOOD CONTACT SHEET**

9. **SIGNATURES** of adjoining or neighboring property owners in support of the request are not required but are helpful, especially for projects in single-family residential areas. Signatures may be provided below (attach additional sheets if necessary).

NAME (PRINT)	SIGNATURE	ADDRESS	KEY # ON MAP

**REVIEW** of the project by the applicable Neighborhood Council is not required, but is helpful. If applicable, describe, below or separately, any contact you have had with the Neighborhood Council or other community groups, business associations and/or officials in the area surrounding the project site (attach additional sheets if necessary).



**ACTION(S) REQUESTED:**

**APPLICANT: GILL AND SUMRA, INC**

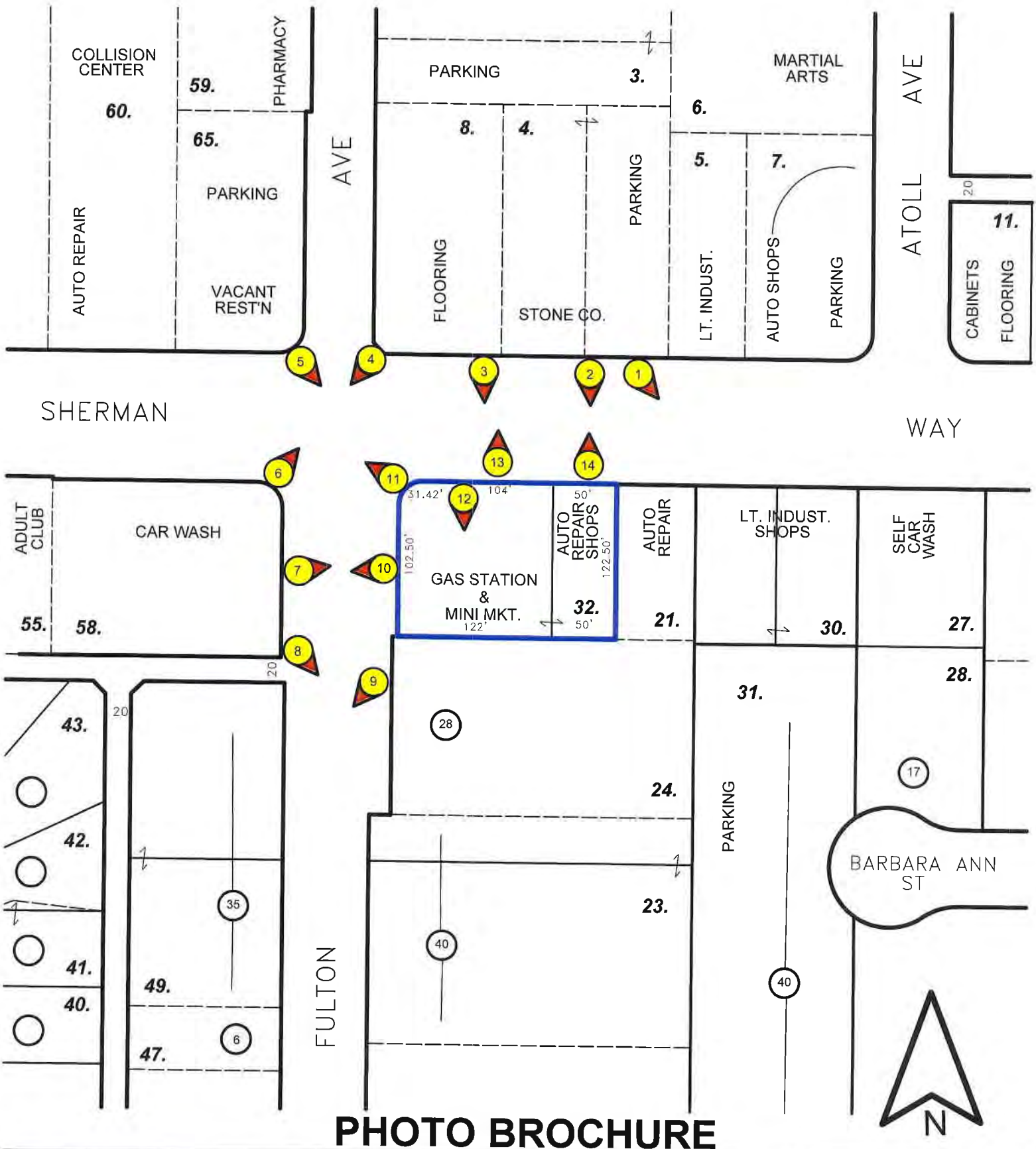
**ADDRESS: 13260 SHERMAN WAY, #A & B, NORTH HOLLYWOOD, CA 91605**

**1) AUTHORIZING SECTION 12.24-W,1**

**CUP to allow sale/dispense of off-sale full line alcohol, upgrading from beer and wine, as an accessory use, in conjunction with an existing 2,312 sf market expanding into an adjacent 734 sf vacant space for a 3,046 sf market with hours of operation 24 hours daily.**

**2) AUTHORIZING SECTION 12.24. W 27**

**CUP to allow a deviation from Mini-Shopping Center regulations for hours of operation to allow a 24 hour operation daily, in lieu of 7:00 a.m. to 11:00 p.m. daily**



# PHOTO BROCHURE

## ALCOHOLIC BEVERAGE LICENSING CO

12121 WILSHIRE BOULEVARD, STE 810  
LOS ANGELES, CA 90025

### SITE LOCATION:

13260 W. SHERMAN WAY #A & B  
NORTH HOLLYWOOD CA 91605

### CASE NO.

DATE: 04 - 23 - 2021  
SCALE: 1" = 100'  
D.M.: 183 B 157  
T.B. PAGE: 532 GRID: D-4  
APN: 2327-004-036,037



1.



2.



3.



4.



5.



6.



7.



8.



9.



10.





11.



12.



13.

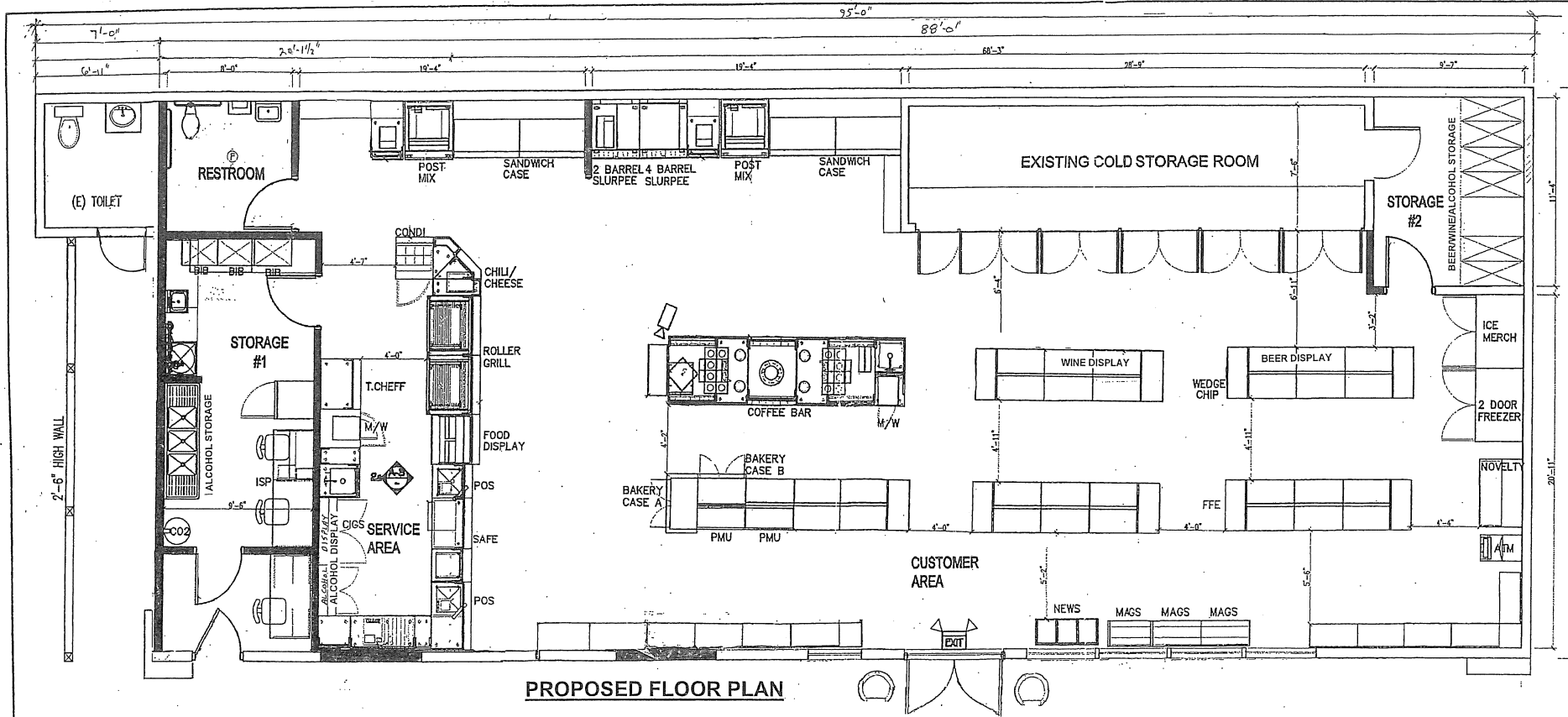


14.

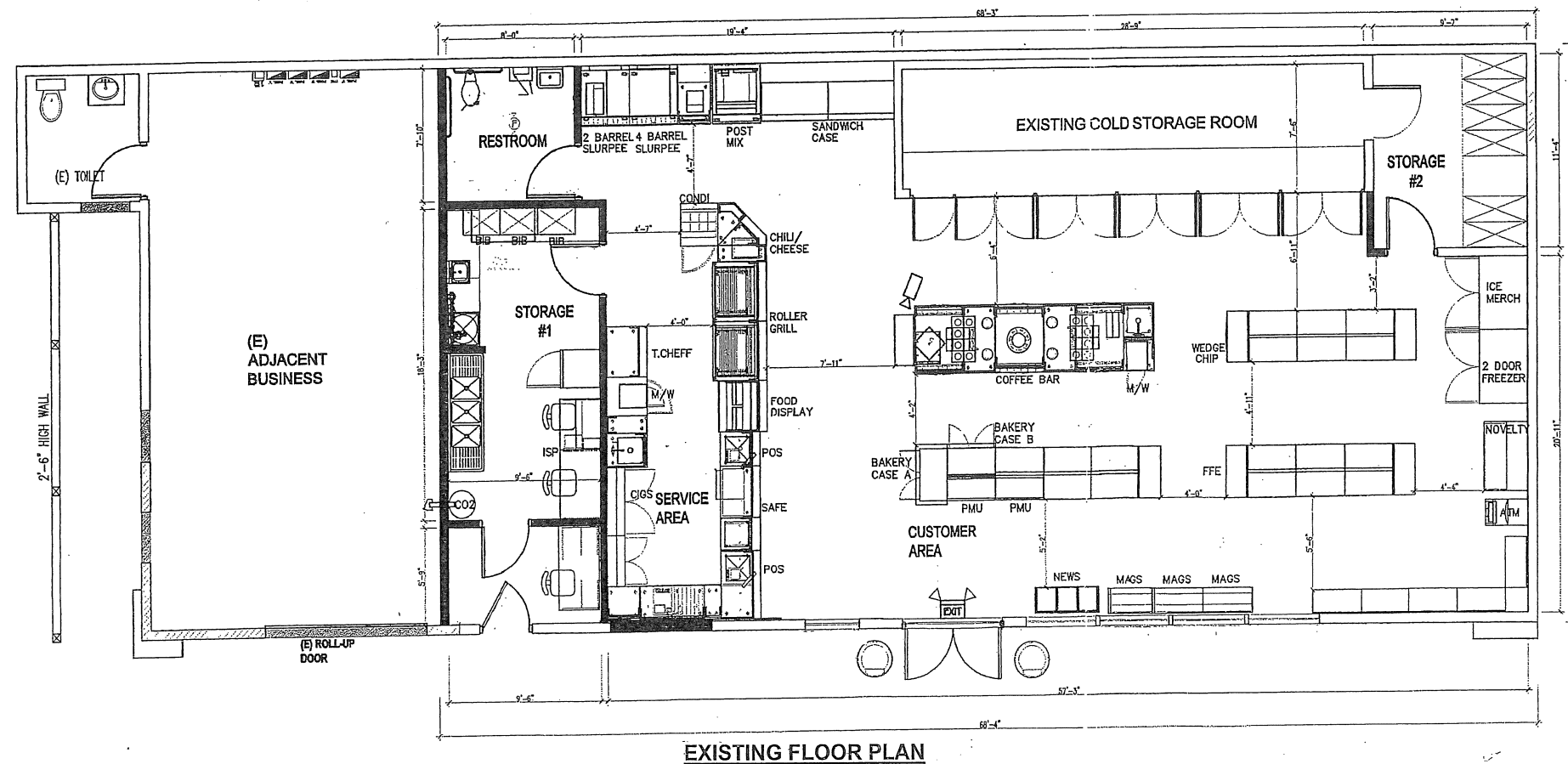








**SHELF SPACE TABULATION**  
 ALCOHOL: 40 SF/3,049 = 1.3%  
 WARM B/W: 40 SF/3,049 = 1.3%  
 TOTALS: 80 SF/3,049 = 2.6%  
 COLD B/W: 6 COOLER DOORS/11 DOORS = 54.5%



**PROJECT DATA:**  
 7-11 MARKET  
 JOB ADDRESS: 13280 SHERMAN WAY  
 NORTH HOLLYWOOD, CA 91605

**APPLICANT:** GILL & SUMRA, INC  
 C/O KULBIR GEORGE SUMRA  
 13280 SHERMAN WAY  
 NORTH HOLLYWOOD, CA 91605  
 (818) 759-7131

**PROPERTY OWNER:** GILL & SUMRA, INC  
 11054 OXNARD ST  
 NORTH HOLLYWOOD, CA 91605

SCALE: 1/4" = 1'-0"  
 DATE: MAY 3, 2021